

**HOUSING AUTHORITY OF COVINGTON**  
**BOARD OF HOUSING COMMISSIONERS**  
**Meeting Agenda**  
**July 20, 2022 - 4:30 PM**

**ROLL CALL**

**PRAYER**

**PUBLIC COMMENTS**

**EXECUTIVE DIRECTOR'S REPORT - STEVE ARLINGHAUS**

**STAFF REPORTS**

- |  |                  |
|--|------------------|
| 1. Resident Services (Att. B)                            | Jon Adkins       |
| 2. Financials (Att. C)                                   | Cynthia Hall     |
| 3. Construction Report (Att. D)                          | Linda DiGirolamo |
| 4. Operations Report (Att. E)                            | Chris Bradburn   |
| 5. City Heights/Jobs Plus & River's Edge Report (Att. F) | Chris Bradburn   |
| 6. Renovations & Maintenance Report (Att. G)             | Steve Arlinghaus |

**CONSENT AGENDA – Roll Call Vote**

1. Approval of the June 2022 Board **Annual / Regular** Meeting Minutes **(Att. A)**
2. Resident Services Report June 2022 **(Att. B)** – Jon Adkins
3. Approval of Financials June 2022 **(Att. C)** – Cynthia Hall
4. Construction Report June 2022 **(Att. D)** – Linda DiGirolamo
5. Operations Report June 2022 **(Att. E)** - Chris Bradburn
6. City Heights/Jobs Plus & River's Edge Report June 2022 **(Att. F)**- Chris Bradburn
7. Renovations & Maintenance Report June 2022 **(Att. G)** - Steve Arlinghaus

**REGULAR AGENDA**

1. COMMISSIONERS RESOLUTION NO. 3471: Housing Authority of Covington's debt forgiveness from Neighborhood Investment Partners (NIP).

**BOARD MEMBER COMMENTS**

**LEGAL MATTERS - Patrick Hughes / DBL Law**

**EXECUTIVE SESSION: KRS 61.810 (1) (b)**

**ADJOURNMENT**

**NEXT BOARD MEETING:** August 17, 2022, at 4:30 P.M.  
2300 Madison Avenue, Lower Level  
Covington, KY 41014